

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS  
OF SAN BERNARDINO COUNTY, CALIFORNIA  
AND RECORD OF ACTION**

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**November 30, 2004**

**FROM: BOARD OF SUPERVISORS**

**SUBJECT: RESOLUTIONS, ACKNOWLEDGEMENTS AND REPORTS OF  
SUPERVISORS**

**RECOMMENDATION:**

3<sup>rd</sup> District

Adopt and present resolution proclaiming December 2004 as "December to Remember" in celebration of The Unforgettables Foundation 5<sup>th</sup> Annual "Lights for Little Lives Community March".

4<sup>th</sup> District

Adopt and present resolution recognizing Dr. Paul Umof on the occasion of his 25<sup>th</sup> Anniversary as Director of Occupational Health.

Record of Action of the Board of Supervisors

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